



## **2024 TRPA Facilities and Parks Branch Award** **RESOURCE MANAGEMENT AWARD** **FOR EXCELLENCE**

**Applications must be submitted by Midnight CDT, Sunday, July 27, 2025**  
via <https://form.jotform.com/242194575434158>

This award is presented by the Facilities and Parks Branch to one individual that has demonstrated outstanding achievement in the field of Resource Management.

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Agencies can nominate one individual in each of the categories - *For more information on these awards, please contact Cameron Clark (423) 283-5815 [cclark@johnsoncitytn.org](mailto:cclark@johnsoncitytn.org)*

**SUBMISSION FORMAT: Application packet must include the following for consideration:**

Narrative:

- Selection will be based on the overall success, contribution, support and merit.
  - Include the person's title and years of service
  - List outstanding contributions to the nominated area
  - Description of special projects the document why the nominee deserves the award.

Narratives must be a maximum of two (2) pages using the following formatting requirements:

- Double spaced
- Margins on narrow setting (.50 on all sides)
- Font size is Times New Roman, size 12
- Ink color is black
- All narratives must include a header and footer with the following:
  - Header – use three column format with the agency name on the left, project title in the center and 2025 on the right.
  - Footer – use center format with the page number.
- Include a headshot in jpg format.

Description: Provide a 50 word description of your project/program