



## 2026 TRPA SPONSORS SHOW

### November 2-3, 2026

**By submitting this application, you agree to be bound by the sponsors' rules and regulations listed.**

Company Name: \_\_\_\_\_

Representative's Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Web Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Area Code/Telephone: \_\_\_\_\_

Brief description of your company and what services you provide: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

For the Buyers Guide search, please select up to 3 of the following categories that represent your company. Please feel free to suggest additional categories and adding/changing categories is at the discretion of the TRPA.

- |                                   |                                                          |                                                                        |
|-----------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Aquatics | <input type="checkbox"/> Architecture/Engineering/Design | <input type="checkbox"/> Events/Programs                               |
| <input type="checkbox"/> Lighting | <input type="checkbox"/> Park Equipment                  | <input type="checkbox"/> Playgrounds                                   |
| <input type="checkbox"/> Safety   | <input type="checkbox"/> Software/Technology             | <input type="checkbox"/> Specialty Parks <input type="checkbox"/> Turf |

#### BILLING STATEMENT

Complete your contract and make payment with our easy-to-use online system! For more information, go to [www.trpa.net](http://www.trpa.net), then choose the conference link. You can mail company checks to the address below.

|                       | <u>TRPA Member Discount*</u> | <u>Non-Member Rate</u> |
|-----------------------|------------------------------|------------------------|
| 1 <sup>st</sup> Booth | \$720                        | \$820                  |
| Additional Booth      | \$670                        | \$770                  |

\* Must be a current 2026/2027 TRPA Commercial Member

|                                                                                    |              |                                          |              |
|------------------------------------------------------------------------------------|--------------|------------------------------------------|--------------|
| <b>2026 Opportunity! Have a booth on Wednesday at The Park at Harlinsdale Farm</b> |              |                                          |              |
| <b>Just Harlinsdale</b>                                                            | <b>\$500</b> | <b>Adding to a booth at the Marriott</b> | <b>\$300</b> |

#### Sponsorship:

**I would like to sponsor** \_\_\_\_\_.

#### Rules and Regulations

- Booth assignments will be made according to the earliest reservation received on a first come first serve basis. **September 1<sup>st</sup> is the deadline for being included in the conference app.**
- Each 8' x 10' booth will be furnished with One six-foot draped table, one trashcan, and two chairs and listing in our on-site app and our online Buyers Guide with the following included in their listing: Company name, booth number, phone, website, email address, company description. Equipment that

would damage the carpeted flooring will not be permitted into the hall. Please plan accordingly, as booth refunds will not be issued because the equipment is inappropriate for the hall. Please call Candi or Chantelle to discuss what you are bringing and where we can display it.

- 3 **TRPA will NOT furnish electrical outlets at the booths.** If you wish to have electrical connections, please see the Decorating Company's kit!! Sponsors are not allowed to change the colors of the back and/or side draping in their booth from the approved TRPA color selections. The sponsors (through the Decorating Company) can rent additional tables, chairs, etc. Every effort will be made to comply with space requests; however, TRPA cannot guarantee booth-specific space assignments. Booth selection is based on the order in which we receive your contract and the level of sponsorship purchased.
- 4 The Tennessee Recreation and Parks Association reserves the right to remove or eliminate any objectionable displays, persons, advertisements, souvenirs, or any other feature or activity that might harm or impair the high standard of the Conference.
- 5 All articles of value shall be properly secured by the sponsor or removed for safekeeping after display hours. The sponsor must have an attendant in charge of his/her display during the hours the Sponsor's Hall is open.
- 6 The sponsor assumes the entire responsibility and liability for losses, damages, and claims arising out of the sponsor's activities on the event premises and through the digital Buyer's Guide and will indemnify, defend, and hold harmless TRPA, the facility, its owner, the decorator, and its management company, and its owner(s) as well as their respective agents, servants, and employees from any and all such losses, damages, and claims. **The Sponsor will provide their own workers' compensation insurance (in accordance with state law) on all booth representatives.**
- 7 **Booth at Marriott at Cool Springs: The Sponsor will provide TRPA with a certificate of General Liability insurance (minimum of \$1,000,000.00 coverage) that lists TRPA, & the Marriott Cool Springs, 700 Cool Springs Blvd., Franklin, TN, 37067 as additional insureds.**
- 8 **Booth at The Park at Harlinsdale Farm: The Sponsor will provide TRPA with a certificate of General Liability insurance (minimum of \$1,000,000.00 coverage) that lists TRPA, & The City of Franklin as additional insureds.**
- 9 **The exhibitor understands and agrees that failure to provide such a certificate will prevent them from setting up their display. No refunds will be given for failure to provide a certificate of insurance as outlined in this section.**

Authorized Company Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return the contract and check to:

TRPA, P O Box 682921, Franklin, TN 37068 Phone: 615-790-0041, E-mail: [info@trpa.net](mailto:info@trpa.net)