

## 2025 TRPA Four Star Innovative Program Award Application

## Applications must be submitted by Midnight CDT, Sunday, July 27, 2025 via <u>https://form.jotform.com/242185539671161</u>

The TRPA Innovative Program Award recognizes the importance of creative, trend-setting ideas as the cornerstone of expanding community participation in leisure programs. The award honors agencies that have demonstrated leadership in successfully developing and executing programs or events that reflect groundbreaking ideas. Entries must be based on activities that have been initiated within the past year, and may be either a one-time program or a multi-session class. An Agency may submit one application in this category.

## SUBMISSION FORMAT: Application packet must include the following for consideration:

NARRATIVE 1:	NARRATIVE 2:	ATTACHMENTS:
INNOVATION – Total of 50 points	COMMUNITY – Total of 30	Total of 10 points available
available	points available	
		<ul> <li>Promotional Materials</li> </ul>
<ul> <li>Cost to participants</li> </ul>	<ul> <li>Describe how the program</li> </ul>	<ul> <li>Class Materials</li> </ul>
<ul> <li>Funding Sources (list all)</li> </ul>	met a community need.	<ul> <li>Newspaper or other media</li> </ul>
<ul> <li>Number of Participants</li> </ul>	<ul> <li>Describe how the program</li> </ul>	stories
<ul> <li>How were community volunteers</li> </ul>	engaged a new or expanded	<ul> <li>Program/Event</li> </ul>
engaged in the program?	an existing audience.	testimonials from
• How was the program evaluated?	<ul> <li>How did the program</li> </ul>	participants
• Will the program be offered again?	increase the public's	<ul> <li>No more than 3 digital</li> </ul>
If not, why not?	awareness of parks and	photos of program
<ul> <li>Describe how the program meets the</li> </ul>	recreation?	
criteria of "truly innovative".	<ul> <li>How did the program</li> </ul>	
<ul> <li>What elements of originality/novelty</li> </ul>	convey the message of the	
were present?	role of parks and recreation	
<ul> <li>Detail each of the unique features of</li> </ul>	in health, economic impact,	
the class or event. May include, but	community building, or	
not limited to theme, approach,	environmental	
audience, use of community	sustainability?	
resources, or other defined	<ul> <li>How did the program</li> </ul>	
characteristics.	impact the community?	

Narratives must be a maximum of four (4) pages using the following formatting requirements:

- o Double spaced
- Margins on narrow setting (.50 on all sides)
- Font size is Times New Roman, size 12
- Ink color is black

- All narratives must include a header and footer with the following:
  - Header use three column format with the agency name on the left, project title in the center and 2025 on the right.
  - Footer use center format with the page number.

Description: Provide a 50 word description of your project/program