



## **2025 TRPA Programming & Recreation Branch Award** **DENNIS RAINIER AWARD**

**Applications must be submitted by Midnight CDT, Sunday, July 27, 2025**  
via <https://form.jotform.com/242194324651151>

Dennis Rainier spent thirty-seven and a half years with Murfreesboro Parks and Recreation Department. He was the Director for twenty-eight years before his retirement. Some of his projects with the Parks and Recreation Department included SportsCom, StarPlex, Richard Siegel Championship Soccer Complex, Barfield Crescent Park, Patterson Park Community Center, Kids' Castle at Old Fort Park, Bark Park, and the Greenways.

This award is given to an individual who has demonstrated Excellence in athletic planning, physical activity, fitness and wellness programs, policies, and activities

Agencies can nominate one individual in each of the categories - *For more information on these awards, please contact Robert Sutton [Robert.sutton@nashville.gov](mailto:Robert.sutton@nashville.gov) 615-862-8467*

### **SUBMISSION FORMAT: Application packet must include the following for consideration:**

#### **Narrative:**

- Nominations must be submitted based upon work performed during the current award year.
- Selection will be based on the nominee's overall contributions to athletic programming.
  - Focus on the employee's contribution to the agency/department; the program or community impact and the professional attributes of the employee (i.e. job performance, leadership, public relations, accountability).
  - Include accomplishments, success, and/or description of special projects that document why the nominee deserves the award.

Narratives must be a maximum of two (2) pages using the following formatting requirements:

- Double spaced
- Margins on narrow setting (.50 on all sides)
- Font size is Times New Roman, size 12
- Ink color is black
- All narratives must include a header and footer with the following:
  - Header – use three column format with the agency name on the left, project title in the center and 2025 on the right.
  - Footer – use center format with the page number.
- Include a headshot in jpg format.

Description: Provide a 50 word description of your project/program